OF UNANI AND INTEGRATIVE MEDICINE



E-ISSN: 2616-4558 P-ISSN: 2616-454X www.unanijournal.com IJUIM 2025; 9(3): 258-260 Impact Factor (RJIF): 6.59 Peer Reviewed Journal Received: 02-09-2025

Vijay Bhan Singh

Accepted: 06-10-2025

Central Research Institute of Unani Medicine, Lucknow, Uttar Pradesh, India

Najmus Sehar

Central Research Institute of Unani Medicine, Lucknow, Uttar Pradesh, India

Faiyaz Ahmad

Central Research Institute of Unani Medicine, Lucknow, Uttar Pradesh, India

Amreen Fatima

Central Research Institute of Unani Medicine, Lucknow, Uttar Pradesh, India

Dalak (massage) in Unani system of medicine: Historical roots, therapeutic applications, and contemporary relevance

Vijay Bhan Singh, Najmus Sehar, Faiyaz Ahmad and Amreen Fatima

DOI: https://www.doi.org/10.33545/2616454X.2025.v9.i3d.409

Abstract

Dalak (massage) is one of the most significant regimental therapies (Ilaj-bil-Tadbeer) in the Unani system of medicine. Rooted in Greco-Arab tradition and practiced across ancient civilizations, Dalak has been employed both as a preventive and therapeutic measure. Classical Unani physicians such as Hippocrates, Ibn Sina, and Ibn Rushd emphasized its role in eliminating morbid humors, enhancing circulation, relieving pain, and strengthening the body. Dalak is categorized into various types based on technique, pressure, and duration, with specific physiological and clinical benefits. Recent scientific studies validate its efficacy in musculoskeletal, neurological, and psychosomatic conditions. This review synthesizes classical concepts with modern evidence, highlighting the potential of Dalak as an integrative and cost-effective therapeutic modality in contemporary healthcare.

Keywords: Dalak, massage, Unani medicine, Ilaj-bil-Tadbeer, neurological disorders, musculoskeletal disorders

Introduction

The Unani system of medicine, with origins in Greece and later enriched by Arab and Persian scholars, represents one of the world's oldest traditional medical systems still practiced today. Among its therapeutic modalities, *Ilaj-bil-Tadbeer* (regimental therapy) includes a range of non-pharmacological interventions such as cupping, venesection, hammam (bath), exercise, and massage (Dalak). Dalak is particularly noteworthy for its dual preventive and curative functions, having been employed across diverse conditions since antiquity [1, 2].

Massage as a healing art was known in China (2700 BCE), Egypt, and Greece, where Hippocrates described "anatripsis" (rubbing) as a cornerstone of medical treatment. In Unani medicine, this practice was systematically elaborated as Dalak, aimed at balancing humors, restoring temperament (*mizaj*), and maintaining general health ^[3, 4].

Concept of Dalak in Unani Medicine

Dalak is defined as manipulation of the body surface through rubbing, kneading, tapping, or pressing, performed with hands, cloth, or oils. Its objectives include: generating heat (*hararat*) to liquefy thick humors, strengthening muscles and ligaments, restoring humoral balance, and relieving stiffness and fatigue ^[5, 6].

Ibn Rushd classified Dalak as a type of exercise that aids in the removal of waste metabolites, while Ibn Sina emphasized its role in regulating circulation and balancing temperament [7,8].

Mechanism of Action

Unani physicians explained Dalak's effects through two fundamental principles:

- 1. Tanqiya-e-Mawad: Elimination of morbid humors and excess fluids.
- 2. **Imala-e-Mawad:** Diversion of morbid materials from diseased sites to organs of elimination [6, 9].

Modern physiology complements this understanding by demonstrating massage's role in enhancing venous return, stimulating lymphatic drainage, reducing sympathetic overactivity, and modulating pain pathways [10, 11].

Corresponding Author: Vijay Bhan Singh Central Research Institute of Unani Medicine, Lucknow, Uttar Pradesh, India

Classification of Dalak

Dalak is broadly classified as:

- Dalak Baseet (Simple Massage): hard (Sulb), gentle (Layyan), moderate (Moatadil), prolonged (Kaseer), short (Oaleel).
- Dalak Murakkab (Compound Massage): combinations such as *Sulb Kaseer* or *Layyan Qaleel*.

Special Types: *Khashin* (rough, with cloth), *Amlas* (smooth, circulation enhancing), *Istedad* (preparatory,

before exercise), *Isterdad/Musakkin* (restorative, after exercise) Timing and Duration

Classical texts emphasize that massage should ideally be done in the morning; in summer before sunrise, in winter afternoon, and in spring/autumn at noon. It should not be performed immediately after meals or on an empty stomach. Duration varies by condition: 15-20 minutes in weak patients, 30-40 minutes for relaxation, and up to 1 hour in elderly [6,7].

Table 1: The fundamental difference lies in their conceptual framework

Feature	Dalak (Unani Massage)	Modern Massage Therapy (e.g., Swedish, Deep Tissue)
Philosophical	Unani Medicine (Greco-Arab system), focusing on the balance of the four	Rooted in Western anatomy, physiology,
Root	humours (blood, phlegm, yellow bile, and black bile) and temperaments (Mizaj).	and the biomedical model.
Primary Goal	Holistic health maintenance, evacuation of morbid matter (<i>Tanqiya-e-Mawad</i>),	Symptom relief (pain, tension), improved
	diversion of humours (<i>Imala-e-Mawad</i>), strengthening ligaments/muscles, and	circulation, increased range of motion, and
	balancing temperament.	stress reduction.
Application	Often involves the application of specific medicated oils (<i>Roghan</i>) or substances, prescribed based on the patient's temperament and disease.	May use non-medicated oils, lotions, or no
		medium, with techniques standardized for
		muscle and soft tissue manipulation.

Physiological and Therapeutic Benefits

Dalak exerts systemic benefits, including:

- **Musculoskeletal:** relief from stiffness, spasms, arthritis, backache.
- **Neurological:** improves paralysis, tremors, sciatica, epilepsy.
- Psychological: reduces stress, anxiety, depression, insomnia.
- **Circulatory/Respiratory:** enhances blood and lymphatic flow, assists pulmonary clearance.
- **Digestive/Urinary:** improves metabolism and excretion [7, 10, 13]

Clinical Applications

Dalak is indicated both for prevention and therapy:

- **Preventive:** enhances growth in children, strengthens elderly, prepares athletes, supports pregnancy.
- Therapeutic: effective in musculoskeletal disorders (arthritis, cervical spondylosis, frozen shoulder), neurological conditions (stroke rehabilitation, dementia, sciatica), psychosomatic disorders (melancholia, insomnia), and gynecological conditions [6, 7, 12].

Contraindications include acute infections, septicemia, acute arthritis, skin ulcers, and phlebitis.

Contemporary Scientific Evidence

Modern clinical studies support Dalak's efficacy in several conditions:

- Massage reduces chronic low back pain and improves function [14, 15].
- Effective in osteoarthritis and stroke rehabilitation [16].
- Improves mobility, reduces pain, enhances quality of life [17]

Nonetheless, further well-designed randomized controlled trials are warranted to validate classical claims through modern biomedical parameters.

Conclusion

Dalak, an ancient art deeply rooted in the Unani system of

medicine, remains a cornerstone of Ilaj-bil-Tadbeer (regimental therapy). Its systematic classification, specific techniques, and principle-based application, focused on the holistic restoration of humoral balance and temperament, differentiate it from contemporary massage modalities. The dual preventive and therapeutic roles of Dalak, supported by both classical wisdom and a growing body of contemporary scientific research, establish it as a valuable adjunct in integrative healthcare. Specific clinical trials have demonstrated its potential in managing musculoskeletal, neurological, and psychosomatic disorders, often enhanced by the synergistic effect of medicated oils. With increasing global interest in non-pharmacological and cost-effective therapies, Dalak is positioned to offer a safe, holistic, and efficacious approach to health and well-being. Future research efforts must focus on the standardization of Dalak techniques, dosimetry, and rigorous evidence-based validation of specific Unani claims through well-designed randomized controlled trials to achieve broader acceptance and integration into mainstream medical practice

Conflict of Interest

Not available.

Financial Support

Not available.

References

- 1. Ewaz KN. Kulliyat-e-Nafeesi (Urdu translation by Hakim Kabeeruddin). New Delhi: Idara Kitab-al-Shifa; 2009. p. 424-427.
- 2. Ahmad B, Akhtar J. Unani system of medicine. Pharmacognosy Reviews. 2002;1(2):210-212.
- 3. Rajaram M, Komala M, Ashok M, Nazeer M, Swathi M. Comprehensive description of massage and its applications in Unani medicine: an updated review. Int J Res Rev. 2024;11(12):625-630. doi:10.52403/ijrr.20241267.
- 4. Carsor PM. Handbook of Clinical Massage. 2nd ed. Delhi: Elsevier; 2002. p. 57-91.
- 5. Sina I. Al-Qanoon fi'l-Tibb (Urdu translation by

- Kantoori). New Delhi: Idara Kitab-al-Shifa; 2007. p. 28-126, 150-212, 586-1441.
- Dalak (Massage) in the Unani System of Medicine. Unpublished manuscript.
- 7. Rushd I. Kitab al-Kulliyat (Urdu translation). New Delhi: CCRUM; 1987. p. 346-351.
- 8. Razi ABMBZ. Kitab al-Mansuri. New Delhi: CCRUM; 1991. p. 180-392.
- Majoosi AIA. Kamil-us-Sanaa (Urdu translation by Kantoori). Lucknow: Munshi Nawal Kishore; 1889. p. 232-504.
- 10. Sinha AG. Principles and Practice of Therapeutic Massage. Delhi: Jaypee Brothers; 2004. p. 8-20, 109.
- 11. Hollis M. Massage for Therapists. 2nd ed. Australia: Blackwell Science Ltd.; 2002. p. 30-44.
- 12. Tanwir MA, *et al.* Dalk (Therapeutic Massage) & their indication for musculoskeletal disorder in Unani medicine. Int J Adv Ayurveda Yoga Unani Siddha Homeopathy. 2013;2(1):59-70.
- 13. Zarnigar, *et al.* Role of Dalk (Massage) and Riyazat (Exercise) in rehabilitation of patients with post-stroke hemiplegia. Indian J Tradit Knowl. 2012;11(4):738-744.
- 14. Cherkin DC, *et al.* A comparison of the effects of 2 types of massage and usual care on chronic low back pain. Ann Intern Med. 2011;155(1):1-9.
- 15. Furlan AD, *et al.* Massage for low-back pain. Cochrane Database Syst Rev. 2015;(9):CD001929.
- Lone AH, et al. Role of massage therapy in the management and prevention of diseases: a case series of medicated massage. Int J Res Ayurveda Pharm. 2011;2(5):1474-1477.
- 17. Young SR. Massage Therapy. Utah: Woodland Publishing; 2009. p. 1-23.

How to Cite This Article

Singh VB, Sehar N, Ahmad F, Fatima A. Dalak (massage) in Unani system of medicine: Historical roots, therapeutic applications, and contemporary relevance. International Journal of Unani and Integrative Medicine. 2025;9(3):258-260.

Creative Commons (CC) License

This is an open access journal, and articles are distributed under the terms of the Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International (CC BY-NC-SA 4.0) License, which allows others to remix, tweak, and build upon the work noncommercially, as long as appropriate credit is given and the new creations are licensed under the identical terms.